

UNCLASSIFIED/**Subject:** TWENTY-SIXTH EXECUTIVE FORCE PRESERVATION BOARD (EFPB) ANNOUNCEMENT (CORRECTED COPY)**Originator:** CMC WASHINGTON DC SD(UC)**DTG:** 032039Z Feb 12 **Precedence:** ROUTINE **DAC:** General

To: COMMARFORCOM(UC), COMMARFORPAC(UC), COMMARFORSOC(UC), COMMARFORRES(UC), CG I MEF(UC), CG II MEF(UC), CG III MEF(UC), COMMARCORSYSCOM QUANTICO VA(UC), COMMCICOM(UC), CMC WASHINGTON DC L (UC), CMC WASHINGTON DC MRA(UC), CMC WASHINGTON DC PA(UC), CMC WASHINGTON DC PPO(UC), CMC WASHINGTON DC PR(UC), CMC WASHINGTON DC DMCS(UC), COMNAVSAFECEN NORFOLK VA, CMC WASHINGTON DC HS(UC), CMC WASHINGTON DC IG(UC), CG MCI WEST(UC), CG MCIEAST(UC), CG MCIPAC(UC), CG MCRC QUANTICO VA(UC), CG MARCORLOGCOM ALBANY GA(UC), CG TECOM QUANTICO VA(UC), CMC WASHINGTON DC CDI(UC), CG MARCORLOGCOM ALBANY GA SCMC(UC), CMC WASHINGTON DC AVN(UC), CG MCB CAMP BUTLER JP (UC)

cc: CMC WASHINGTON DC APMC(UC), CG I MEF SAFETY(UC), CMC WASHINGTON DC CL(UC), CG II MEF FORCE PRES DEPT(UC), CG III MEF G-7(UC), CG MCI WEST SAFETY(UC), CG MCIEAST SAFETY(UC), CG MCIPAC SAFETY(UC), CDR COMUSMARCENT(MC), COMMARCORBASESJAPAN CP BUTLER JP(UC), CMC WASHINGTON DC SD(UC), CMC WASHINGTON DC SPD(UC), COMMARFORCOM DSS(UC), COMUSMARCENT G4(MC), COMMCICOM G-3-5-7(UC), COMMARFORRES SAFETY(UC)

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MSGID/GENADMIN/CMC WASHINGTON DC SD//

SUBJ/TWENTY-SIXTH EXECUTIVE FORCE PRESERVATION BOARD (EFPB)
ANNOUNCEMENT//

REF/A/DOC/CMC WASHINGTON DC/14JUN2000//

REF/B/MSG/MARADMIN 647/11/011943ZNOV11//

NARR/REF A IS CMC POLICY MEMO 1-00, FORMATION OF THE MARINE CORPS EXECUTIVE SAFETY BOARD. REF B IS THE RESULTS FROM THE 25TH EFPB//
POC/MAJ FRANK MCCLINTICK/CMC (SD)/COM (703)604-4362 /
FRANK.MCCLINTICK@USMC.MIL//

GENTEXT/REMARKS/1. THE TWENTY-SIXTH MEETING OF THE EFPB WILL CONVENE ON 28 MARCH 2012 AT 0800 AT THE SHERATON NATIONAL HOTEL, 900 SOUTH ORME STREET, ARLINGTON, VA 22204, (703) 521-1900. A DETAILED AGENDA AND READ-AHEADS WILL BE POSTED TO THE SD WEBSITE PER PARAGRAPH 3 NLT 19 MARCH 2012.

2. THIS EFPB WILL TARGET IDENTIFICATION AND REDUCTION OF ALCOHOL AND SUBSTANCE ABUSE IN ORDER TO MAINTAIN READINESS AND PRESERVE THE FORCE.

A. THE DRAFT AGENDA FOLLOWS:

- A.1. APMC OPENING REMARKS
- A.2. ADMINISTRATION/AGENDA
- A.3. SAFETY DIVISION (SD) UPDATE AND ASSESSMENT
- A.4. NCO SAFETY SEMINAR BRIEF
- A.5. FY12 ALCOHOL CAMPAIGN UPDATE (25-01)
- A.6. LEADERSHIP AND MENTORING UPDATE (25-04)
- A.7. BEHAVIORAL HEALTH ADVISORY COMMITTEE UPDATE (25-06)
- A.8. STRESS MITIGATION PILOT PROGRAM UPDATE (25-07)
- A.9. USMC LOST WORKDAY RATE UPDATE (25-08)
- A.10. MEMBER TOPICS
- A.11. OTHER TOPICS TBD
- A.12. NEW TASKER REVIEW
- A.13. EXECUTIVE SESSION

B. INFORMATION PAPERS SHALL BE SUBMITTED TO ADDRESS THE FOLLOWING 25TH EFPB TASKS:

- B.1. CASE MANAGEMENT PROTOCOL (HS)
- B.2. MENTAL HEALTH SUPPORT (HS)

C. BOARD MEMBERS ARE ENCOURAGED TO BRIEF TACTICS, TECHNIQUES AND PROCEDURES USED TO ADDRESS THE FULL GAMUT OF FORCE PRESERVATION ISSUES WITH AN EMPHASIS ON ALCOHOL ABUSE PREVENTION AND INTERVENTION STRATEGIES. BOARD MEMBERS ARE REMINDED THIS IS A POLICY MAKING BODY, AND BRIEFS SHOULD BE ACCOMPANIED BY RECOMMENDED COURSES-OF-ACTION FOR EFPB DECISION. ALL READ AHEAD MATERIAL, INCLUDING THAT FOR MEMBER-SUBMITTED TOPICS, SHALL BE PROVIDED TO GYSGT ALICEA AT MICHAEL.ALICEA@USMC.MIL NLT 24 FEBRUARY.

D. THE SAFETY & FORCE PRESERVATION MANAGERS MEETING (29 MARCH 2012) WILL INCLUDE AN UPDATE ON HQMC ACTIVITY RELATED TO EFPB TASKS AND HIGH VISIBILITY ITEMS, INCLUDING COMMAND SAFETY PROGRAM ASSESSMENTS, ALCOHOL ABUSE INITIATIVES, GROUND SAFETY FOR MARINES TRAINING, TRAFFIC SAFETY PROGRAM, WEB ENABLED SAFETY SYSTEM UPGRADES, COMMAND CONDUCT OF FORCE PRESERVATION COUNCILS, WARRIOR PRESERVATION STATUS REPORT (WPSR), AND ONGOING MISHAP INVESTIGATIONS.

E. TO KEEP DISCUSSIONS AT A MANAGEABLE LEVEL AND ENHANCE PRODUCTIVITY, REQUEST EFPB MEMBERS LIMIT ATTENDEES TO PRINCIPAL MEMBER, THEIR SENIOR ENLISTED ADVISOR, A SAFETY OR FORCE PRESERVATION SME/MANAGER, AND NCOS PER PARAGRAPH F.

F. NCO PARTICIPATION HAS CONTINUED TO BE INTEGRAL TO THE SUCCESS OF THE EFPB. PREVIOUSLY IT WAS ENCOURAGED FOR BOARD MEMBERS TO BRING THEIR VERY BEST NCOS AS THEY DETERMINED. FOR THE 26TH EFPB, IN CONJUNCTION WITH THE CONSTRUCT OF NCO SYMPOSIUM, EACH BOARD MEMBER IS REQUESTED TO BRING THE NON-NCO AND NCO THAT PARTICIPATED AND WAS SELECTED BY THEIR PEERS FROM THEIR LOCAL NCO SYMPOSIUM. A LIST OF THESE INDIVIDUALS WILL BE GATHERED BY THE CMC SD SENIOR ENLISTED ADVISOR AND WILL BE PROVIDED VIA SEPARATE CORRESPONDENCE TO THE RESPECTIVE SGTMAJ.

3. SD WILL POST ALL AGENDA ITEM MATERIALS AND HANDOUTS ON THE SD WEBSITE, [HTTP://WWW.MARINES.MIL/UNIT/SAFETY/PAGES/WELCOME.ASPX](http://www.marines.mil/unit/safety/pages/welcome.aspx), UNDER "26TH EXECUTIVE FORCE PRESERVATION BOARD." MEMBERS ARE TO REVIEW MATERIALS IN ADVANCE OF THE EFPB CONVENING AND BE PREPARED TO DISCUSS. SD WILL NOT PROVIDE BRIEFING BOOKS TO EFPB MEMBERS.

4. UNIFORM FOR THE 26TH EFPB IS SERVICE 'B' FOR ALL MILITARY PERSONNEL AND BUSINESS PROFESSIONAL FOR ALL CIVILIANS.

5. THE SHERATON NATIONAL HOTEL WILL SERVE MORNING BEVERAGES, CONTINENTAL BREAKFAST AND LUNCH.

6. REGISTRATION OF ALL PLANNED ATTENDEES IS CRITICAL IN ENSURING LOGISTICAL SUPPORT. ATTENDEES MUST REGISTER TO DMCS (SPD) NO LATER THAN 12 MAR 2012 USING THE REGISTRATION FORM LOCATED ON THE ONLINE REGISTRATION WEBSITE [WWW.REGONLINE.COM/26EFPB](http://www.regonline.com/26EFPB). SPD POC IS MAJ MICHELLE MELENDEZ: EMAIL ADDRESS IS MADELINE.MELENDEZ@USMC.MIL.

7. BILLETING IS AVAILABLE FOR EFPB ATTENDEES FROM OUTSIDE THE NCR AT THE SHERATON NATIONAL. THE ONLINE REGISTRATION WEBSITE WILL BE THE PRIMARY MEANS OF MAKING LODGING RESERVATIONS. INDIVIDUAL CREDIT CARD NUMBERS ARE REQUIRED FOR RESERVATIONS.

8. SAFETY MANAGERS WILL MEET AT THE SHERATON NATIONAL HOTEL 29 MARCH 2012 (0800 - TBD) FOR A POST-EFPB MEETING.

9. BEHAVIORAL HEALTH ADVISORY COMMITTEE WILL MEET 29 MARCH 2012; LOCATION AND TIME TBD.

10. DIRECT ALL QUESTIONS CONCERNING THE 26TH EFPB TO MAJ FRANK
MCCLINTICK AT DSN 664-4362 OR COMM (703) 604-4362.