

UNCLASSIFIED

Subject: TWENTY-SECOND EXECUTIVE SAFETY BOARD (ESB) ANNOUNCEMENT**Originator: CMC WASHINGTON DC SD(UC)****DTG: 101257Z Nov 09 Precedence: ROUTINE**

▶ **To:** /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=HQMC WASHINGTON DC/ou=CMC WASHINGTON DC(uc)/ou=CMC WASHINGTON DC MRA(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=HQMC WASHINGTON DC/ou=CMC WASHINGTON DC(uc)/ou=CMC WASHINGTON DC PPO(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=HQMC WASHINGTON DC/ou=CMC WASHINGTON DC(uc)/ou=CMC WASHINGTON DC CDI(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=HQMC WASHINGTON DC/ou=CMC WASHINGTON DC(uc)/ou=CMC WASHINGTON DC L(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCB CAMP PENDLETON CA/ou=CG MCI WEST(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCB CAMP LEJEUNE NC/ou=CG MCIEAST(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCB CAMP PENDLETON CA/ou=I MEF/ou=CG I MEF(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCB CAMP LEJEUNE NC/ou=II MEF/ou=CG II MEF(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCB CAMP BUTLER JP/ou=III MEF/ou=CG III MEF(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MARFORRES/ou=COMMARFORRES(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCB QUANTICO VA/ou=COMMARCORSYSCOM/ou=COMMARCORSYSCOM QUANTICO VA(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/ou=Recruiting/ou=CG MCRC QUANTICO VA(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCLB ALBANY GA/ou=MCLB ACTIVITIES/ou=CG MARCORLOGCOM ALBANY GA(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCBH KANEOHE BAY HI/ou=MCB/ou=CO MCB HAWAII(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCB CAMP BUTLER JP/ou=MCB ACTIVITIES/ou=CG MCB CAMP BUTLER JP(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MARFORCOM VA/ou=COMMARFORCOM(uc),
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 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCB CAMP LEJEUNE NC/ou=COMMARFORSOC/ou=COMMARFORSOC(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=MCB QUANTICO VA/ou=TECOM/ou=CG TECOM QUANTICO VA(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=CENTCOM/ou=Organizations/l=CONUS/l=COMUSMARCENT MACDILL AFB FL/ou=COMUSMARCENT(mc),
 /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=HQMC WASHINGTON DC/ou=CMC WASHINGTON DC(uc)/ou=CMC WASHINGTON DC IG(uc),
 /c=US/o=U.S. Government/ou=DoD/ou=Navy/ou=Organizations(uc)/l=Virginia/l=NORFOLK/ou=COMNAVSAFECEN NORFOLK VA(uc),
 /c=US/o=U.S. Government/ou=DOD/ou=USMC/ou=Organizations/l=HQMC

WASHINGTON DC/ou=CMC WASHINGTON DC(uc)/ou=CMC WASHINGTON DC CMC
(uc)

▶ Cc: /c=US/o=U.S. Government/ou=DoD/ou=USMC/ou=Organizations/l=HQMC
WASHINGTON DC/ou=CMC WASHINGTON DC(uc)/ou=CMC WASHINGTON DC SD
(uc)

MSGID/GENADMIN/CMC WASHINGTON DC SD//

SUBJ/TWENTY-SECOND EXECUTIVE SAFETY BOARD (ESB) ANNOUNCEMENT//

REF/A/DOC/CMC WASHINGTON DC/14JUN2000//

NARR/REF A IS CMC POLICY MEMO 1-00, FORMATION OF THE MARINE CORPS EXECUTIVE SAFETY BOARD//

POC/MICHAEL S. MILLER/LTCOL/CMC (SD)/DSN 224-1202/-//

GENTEXT/REMARKS/1. THE TWENTY-SECOND MEETING OF THE ESB WILL CONVENE AT THE MARINE CORPS AIR STATION MIRAMAR OFFICER'S CLUB ON 08 DECEMBER 2009. THE DIRECTOR, SAFETY DIVISION (SD) WILL POST A DETAILED AGENDA TO THE SD WEBSITE PER PARAGRAPH 3 AT A LATER DATE.

2. BOTH THE TWENTIETH AND TWENTY-FIRST ESBS HAVE FOCUSED ON MOTORCYCLE SAFETY AND THE PREVENTION OF SUICIDES. IOT ENABLE OTHER IMPORTANT ISSUES INTO THE LIGHT OF DAY, THIS ESB WILL ALLOW MEMBERS FLEXIBILITY IN ADDRESSING THOSE SAFETY TOPICS OF INTEREST.

A. WHILE STILL IN DEVELOPMENT, THE BASIC AGENDA FOLLOWS.

- (1) OPENING REMARKS
- (2) SAFETY DIVISION UPDATE
- (3) 21ST ESB FOLLOW-UP BRIEFS
- (A) SD - MOTORCYCLE TRAINING STATUS
- (B) 3D MAW - MOTORCYCLE SIMULATOR BRIEF
- (C) MCI-W - MULTI-USE TRAINING RANGE STATUS REPORT
- (D) M&RA - NCO SUICIDE PREVENTION PROGRAM STATUS REPORT
- (4) ESB MEMBER TOPICS "COMMANDERS BEST IDEAS"
- (5) EXECUTIVE SESSION
- (6) OPEN DISCUSSION
- (7) CLOSING REMARKS

B. BOARD MEMBERS DESIRING TO CONTRIBUTE TO THIS ESB SHOULD SUBMIT ISSUES TO THE SD POC NLT 24 NOVEMBER 2009. PARTICIPANTS SHOULD BE PREPARED TO DISCUSS SUCCESSES AND LESSONS LEARNED IN REGARD TO REDUCING MOTORCYCLE MISHAPS AND PREVENTING SUICIDES.

3. SD WILL POST ALL AGENDA ITEM MATERIALS AND HANDOUTS ON THE SD WEBSITE UNDER "22ND EXECUTIVE SAFETY BOARD." MEMBERS ARE TO REVIEW MATERIALS IN ADVANCE OF THE ESB CONVENING AND BE PREPARED TO DISCUSS. SD WILL NOT PROVIDE BRIEFING BOOKS TO ESB MEMBERS.

4. UNIFORM FOR THE 22ND ESB IS THE WOODLAND MARPAT MARINE CORPS COMBAT UTILITY UNIFORM FOR ACTIVE DUTY MEMBERS AND BUSINESS CASUAL, OPEN COLLAR, FOR CIVILIANS.

5. THE MCAS MIRAMAR OFFICER'S CLUB WILL SERVE MORNING BEVERAGES/CONTINENTAL BREAKFAST AND LUNCH. ATTENDEES SHOULD BE PREPARED TO PAY A NON-REIMBURSABLE FEE TO COVER FOOD AND BEVERAGES WHEN REGISTERING PER PARAGRAPH 6. PURCHASE OF MEALS IS HIGHLY ENCOURAGED AND WILL FACILITATE PRODUCTIVITY DURING THE ESB.

6. TO KEEP DISCUSSIONS AT A MANAGEABLE LEVEL AND ENHANCE PRODUCTIVITY, REQUEST ESB MEMBERS LIMIT ATTENDEES TO THEMSELVES, THEIR SENIOR ENLISTED ADVISOR, A COMMAND SAFETY REPRESENTATIVE, AND ONE NCO TO OBSERVE AND COMMENT AS REQUIRED. REGISTRATION OF ALL PLANNED ATTENDEES IS CRITICAL IN ENSURING LOGISTICAL SUPPORT. ATTENDEES MUST REGISTER TO DMCS (SPD) NO LATER THAN 24 NOVEMBER 2009 USING THE REGISTRATION FORM LOCATED ON THE ONLINE REGISTRATION WEBSITE WWW.REGONLINE.COM/ESB. ADDRESS REGISTRATION QUESTIONS TO NATIONAL CONFERENCING, INC AT (866) 311-8809 OR VIA E-MAIL AT

PAUL@NATIONALCONFERENCE.COM. SPD POC IS SGT ALEXANDER HAIRGROVE: EMAIL ADDRESS IS ALEXANDER.HAIRGROVE@USMC.MIL.

7. A MILAIR FLIGHT IS BEING ARRANGED FOR ALL GENERAL OFFICERS, FLAG OFFICERS, SENIOR EXECUTIVES AND THEIR RESPECTIVE SUPPORT STAFFS ASSIGNED TO EAST COAST COMMANDS AND THE NATIONAL CAPITOL REGION. THIS FLIGHT WILL DEPART MCAS CPNC FOR MCAS MIRAMAR, VIA ANDREWS AFB, ON 7 DECEMBER 2009. A RETURN FLIGHT FROM MCAS MIRAMAR TO MCAS CPNC, VIA ANDREWS AFB, IS BEING ARRANGED FOR 9 DECEMBER 2009. GENERAL OFFICERS, FLAG OFFICERS AND SENIOR EXECUTIVES ARE REQUESTED TO INDICATE THEIR DESIRE TO USE MILAIR TRANSPORTATION WHEN REGISTERING.

8. ATTENDEES TRAVELING ON COMMERCIAL AIR ARE HIGHLY ENCOURAGED TO USE SAN DIEGO INTERNATIONAL AIRPORT (SAN). ATTENDEES WILL BE BILLETED AT THE CENTRALIZED BILLETING QUARTERS (CBQ) ABOARD MCAS MIRAMAR. THE ONLINE REGISTRATION WEBSITE WILL BE THE PRIMARY MEANS OF MAKING LODGING RESERVATIONS. INDIVIDUAL CREDIT CARD NUMBERS ARE REQUIRED FOR RESERVATIONS. THE CBQ WILL NOT HOLD ROOMS WITHOUT A CREDIT CARD.

9. SAFETY MANAGERS WILL MEET AT THE SAME LOCATION ON 9 DECEMBER 2009 (0800 TO 1300) FOR A POST-ESB AND QUARTERLY MEETING. SD POC FOR SAFETY MANAGERS CONFERENCE IS MAJ TRACEY JENKINS AT TRACEY.JENKINS@USMC.MIL.

10. DIRECT QUESTIONS CONCERNING THE 22ND ESB TO LTCOL MICHAEL S. MILLER VIA EMAIL AT MICHAEL.S.MILLER5@USMC.MIL OR VIA TELEPHONE AT DSN 224-2423/1202.//